

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 3800**

| SERIAL NUM  | BER   | FILING or 371(c)<br>DATE |      | CLASS                        | GROUP ART     | GROUP ART UNIT                        |  | ATTORNEY DOCKET |  |
|---|---|--------------------------|------|------------------------------|---------------|---------------------------------------|--|-----------------|--|
| 10/648,38   | 4   | 08/27/2003               |      | 313                          | 2886          | 2886                                  |  | RPL-0006REI     |  |
|   |   | RULE                     |      |                              |               |                                       |  |                 |  |
| APPLICANTS Tae-Wan Choi, Seoul, KOREA, REPUBLIC OF; Seong-Ho Kang, Seoul, KOREA, REPUBLIC OF; |   |                          |      |                              |               |                                       |  |                 |  |
| ** <b>CONTINUING DATA</b> ***********************************                                 |   |                          |      |                              |               |                                       |  |                 |  |
| ** FOREIGN APPLICATIONS ************************************                                  |   |                          |      |                              |               |                                       |  |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/02/2003                                  |   |                          |      |                              |               |                                       |  |                 |  |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No Met after              |   |                          |      | STATE OR                     | SHEETS        | TOTAL<br>CLAIMS                       |  | INDEPENDENT     |  |
| ` '   | ROY M PL  | JNNOOSE/                 | ance | COUNTRY  KOREA,  REPUBLIC OF | DRAWINGS<br>7 | 84                                    |  | CLAIMS<br>7     |  |
| ADDRESS   |   |                          |      |                              |               |                                       |  |                 |  |
| KED & ASSOCIATES, LLP<br>P.O. Box 221200<br>Chantilly, VA 20153-1200<br>UNITED STATES         |   |                          |      |                              |               |                                       |  |                 |  |
| TITLE   |   |                          |      |                              |               |                                       |  |                 |  |
| Plasma display panel and a driving method thereof   |   |                          |      |                              |               |                                       |  |                 |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                          |      |                              | ☐ All Fe      | ☐ All Fees                            |  |                 |  |
|   |   |                          |      |                              | ☐ 1.16 F      | ☐ 1.16 Fees (Filing)                  |  |                 |  |
| FILINGS FEE   |   |                          |      |                              | NT 1.17 F     | ☐ 1.17 Fees (Processing Ext. of time) |  |                 |  |
|   |   |                          |      |                              | II            | 1.18 Fees (Issue)                     |  |                 |  |
|   |   |                          |      |                              | ☐ Other       | ☐ Other                               |  |                 |  |
|   |   |                          |      |                              | ☐ Credi       | ☐ Credit                              |  |                 |  |
|   |   |                          |      |                              | •             |                                       |  |                 |  |